

**MANSFIELD DOWNTOWN PARTNERSHIP
MEMBERSHIP DEVELOPMENT COMMITTEE SPECIAL MEETING**

Monday, October 31, 2011
Mansfield Town Hall, Conference Room B
(860) 429-2740

8:30 AM

NOTE DATE AND TIME

AGENDA

- | | |
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| 1. Call to Order | Frank McNabb |
| 2. Approval of Minutes from September 21, 2011
(attached) | Frank |
| 3. Outreach Efforts | All |
| 4. New Brochure (handout) | All |
| 5. Next Meeting Date | Frank |
| 6. Adjourn | |